

# **Aston Clinton U3A**

# Charity Number 1115424 nformation

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September 2017

# **Science and Technology**

Wednesday 27th September 10.00 at Erica's - Dave Oxley from McAfee on computer security. 25th October 10.00 at Erica's - Dennis Treble on the Land speed record. Ideas requested for our Christmas 'do' at Erica's please.

**Beamish:** Please watch your emails for up to date info. Don't forget we meet the coach at 7.30am for departure. If you wish to leave your car in the Hub I have to speak to the Parish Clerk. Please email me so that I can make the arrangements in plenty of time. *Colin T*.

# **Theatre Trips**

All tickets ordered have been purchased so please collect them from me at the general meeting. There are 2 tickets for the matinee performance of 'Hairspray' on 9th November still available. If interested please speak to me ASAP. Colin T.

# Blenheim Palace Christmas Lights - Thursday 14th December

Thank you to everyone for paying so promptly, the coach and 53 tickets have been booked for this trip. I will only receive the tickets a week before our visit so will issue them on the coach. For the few people on the waiting list I will keep you informed by phone if any tickets become available. There will be more information about times etc. nearer the departure date. Trina S

# **Coffee Morning Group**

Last month we were fortunate to enjoy our coffee or tea while sitting and admiring the beautiful garden of Diana and John. We are grateful to them and to Janet and Jean who worked hard providing the refreshments. The next coffee morning will be on Wednesday 20 September 10.30-12.00 at Frances F's house. October's coffee morning will be on 25 October at Bernard's house. These coffee mornings are very informal and we welcome new people. *Marie J.* 

### Mela Meal and Dolly Parton Evening - Monday 6 November

All those who have booked for the Mela Evening, please may I have your balance cheque for £14.00 each, at the September General Meeting. This will cover the meal, entertainment and tip. All drinks are payable on the night. It is fully booked but I do have a waiting list if anyone wants to add their name. Maggie E.

#### **Discussion Group**

Please note in your diaries the October Discussion Group meeting will be on Thursday 12th October, 2017. Will Discussion Group members also note our Christmas Lunch this year will be at the Half Moon, Wilstone following our December meeting. Details of menus will be available at the October meeting *Richard W*.

#### **Food Technology**

After a brief summer break the group restarts on 4th October at 2.30 pm at Diana's house. Bernard will be demonstrating his excellent baking skills and we will be discussing plans for our December meeting. *Diana B.* 

#### **London Museums Trip**

As the interest list was oversubscribed this trip will go ahead on November 27th and will give you the chance to go to either the usual South Kensington Museums or the British Museum (NOT both!). Please think about which location you want to go to and I will collect money next month. Chris B.

# Information

U3A Forthcoming Events				
Destination	Date	Transport	Cost	Group Leader
Beamish	3 <sup>rd</sup> October to the 6 <sup>th</sup> October	Coach	Fully Booked	Colin T
Mela Dinner	Monday 6 <sup>th</sup> November		£20.00 deposit	Maggie E
Afternoon Social Event	Tuesday 14 <sup>th</sup> November		Anthony Hall	2 – 4 pm
London Museums	Monday 27 <sup>th</sup> November	Coach	£10.00	Chris B
Blenheim Palace Christmas Lights	Thursday 14 <sup>th</sup> December	Coach	£28.00	Trina S

<u>Always remember.</u> When booking trips etc. Payment should be by cheque and made payable to **Aston Clinton U3A Travel. Cash payments can no longer be made** 

MONTHLY MEETINGS at ANTHONY HALL 2.30 till 4.30			
September 19 <sup>th</sup>	Roger Shaw	The Oregon Trail	
October 17 <sup>th</sup>	Val Dawson	The Great Ormond Street Hospital	
November 21 <sup>st</sup>	Terry Daws	Medical Dogs	

## **Music Group**

A reminder to all members of the Music Group. Due to the trip to Beamish & the North East we will not be meeting in October. Pat Mc

# **Film Studies Group**

On Tuesday 26th October at 7.30pm we will be showing "The French Connection". In order to meet our costs, I regret that it has become necessary to raise the attendance fee to £2 per person. Pat Mc

#### **History Group**

The next meeting will be on Tuesday 26<sup>th</sup> September at 2:30 in the Anthony Hall. Jenny Scholes will give us a talk on Algeria and its Roman remains *Phil S.* 

### Members' Afternoon Social Event, Tuesday 14th November, 2-4 pm, in the Anthony Hall

**Put the date in your Diary!** Instead of the previous Coffee Morning, we have decided to try a new format for our half yearly event. We will serve tea, coffee and cakes with background music by Jeff Meek, our Vice-Chairman. It will be an opportunity to meet and socialise with other members. Everyone is welcome.

# **Visiting Churches Group**

Our final visit for 2017 will be in the afternoon of Tuesday 10<sup>th</sup> October to St Mary's, Aylesbury. Please confirm your name on our list of members at the September monthly meeting if you intend to come along, or speak to me if you would like to join our group. All welcome. Margaret B.

#### **Used Stamps and Cartridges**

New members may not know that we collect these and amalgamate them with those collected at Mid Bucks U3A. Proceeds go to Hearing Dogs for the deaf and The Florence Nightingale Hospice. A collection box can be found on the stage at the main meeting. For your own security you are advised not to put them in a self-addressed envelope.