

## **Aston Clinton U3A**

# Charity Number 1115424 Information

July 2017

### Science and Technology Group

**26**<sup>th</sup> **July** - Greatmoor (refuse for electricity). We visit the centre in two groups. Group 1 (am) will include all group leaders on the visit who need to attend the Group Leaders' meeting in the afternoon. I am leading this group and we meet at 9.15am at the Hub for car share. Group 2 (pm) is being led by David Lonsdale and will meet at 12.15pm at the Hub, also for car share.

<u>30<sup>th</sup> August</u> - Midland Air Museum and Sir Frank Whittle Museum (Coventry). Meeting the coach at The Bell at 8.30am.

N.B: The lists for all the above trips will be available for checking at the main U3A meeting.

<u>3-6 October</u> – Beamish residential trip. All payments must be finalised by the July U3A general meeting. The itinerary and menus should be available for distribution by the end of the month (subject to them being supplied by hotel).

Contact for all above: Colin T.

#### Theatre trips

Please see the boards in the side room at the U3A main meeting. There are still some tickets available for all shows, but I shall require payment in July so that I can claim our reservations. I hope to have some tickets for distribution at the meeting.

Contact: Colin T.

## **History Group**

The next History Group meeting is on Tuesday 25<sup>th</sup>July at 2:30 in the Anthony Hall. Our speaker will be Bill Willett, who has spoken to the group before on the Bayeux Tapestry. Bill is a cartographer and he will speak on the history and manufacture of globes which I am sure will be enlightening. Everybody is welcome. Contact: Phil S.

#### **Coffee Morning Group**

On Wednesday July 19<sup>th</sup> the coffee morning will be at Sue and Martin Y's in Wilstone. It will be helpful to the hosts if you would sign the lists at the general meetings or otherwise contact me (Marie J).

#### **Visiting Churches Group**

Our next visit will be in the afternoon of Tuesday 8<sup>th</sup>August to Saint Mary's, Northchurch (near Berkhamsted). Please confirm your name on our list of members at the July monthly meeting if you intend to come along, or speak to Margaret B if you would like to join our group. All welcome.

#### Music for All Group

The next meeting is on Tuesday 1<sup>st</sup> August – 7.30pm at the Anthony Hall. This meeting will be a "Senior Rave" with chart toppers from the first chart in November 1952 through to the end of 1969. Teddy boys must leave their flick knives and bicycle chains at the door and any fighting between mods and rockers will lead to eviction of the guilty parties! Do come promptly, there's lots of good music to fit in and there may not be a formal break midway, so bring your own libations, glasses and snacks. In true tradition girls will sit down one side of the hall and boys the other side. Contact: Pat M.

#### **Family History Group**

Good news for anyone disappointed to have missed the speaker; you didn't! Unfortunately he failed to show. He has now promised to be with us on 7<sup>th</sup> November to give the same talk, Bread, Gruel and Suet Dumplings; Life in the Workhouse, and he has reduced his fee so we will have a bit more in our funds. (Perhaps for another speaker) Contact: *Mary R*.

## Information

U3A Trips , Outings and Holidays Organiser - Trina S				
Beamish. Full Payment by July.	3 <sup>rd</sup> October to the 6 <sup>th</sup> October	Coach	Twin room - £310pp, single room - £365.	Colin T
Mela Dinner	Monday 6 <sup>th</sup> November		£20.00 deposit	Maggie E
Coventry	30 <sup>th</sup> August	Coach	£22.00	Colin T

<u>Always remember.</u> When booking trips etc. payment should be by cheque and made payable to **Aston Clinton U3A Travel. Cash payments can no longer be made.** 

MONTHLY MEETING	GS at ANTHONY HALL 2.30 till 4.30
Alan Wise	Achieving the Happiness and Good Health You Deserve

August 15th Julian Hunt Buckinghamshire Coaching Inns

September 19<sup>th</sup> Roger Shaw The Oregon Trail

### **Intermediate Walking Group**

We need volunteers to lead walks in August and beyond. Please can you help! I would accompany anyone who could lead a walk. Thank you - Jean S.

## **Film Studies Group**

July 18th

We will be showing "The Taxi Driver" on Thursday 27<sup>th</sup> July at 7.30.pm at The Anthony Hall. All are welcome. Pat M.

## Deer seen on a recent visit to Woburn Abbey

