

Aston Clinton U3A

Charity Number 1115424

Information

January 2016

<u>Membership Forms and subscriptions:</u> Thanks to so many of you who have renewed your subscriptions and completed the Membership Forms (and for your patience with the long queues at the December meeting).

<u>Please Note</u> we have learned that some members automatically filled in the form and then signed it. The signature at the bottom of the form is ONLY for those able to contribute Gift Aid (tax payers). If you are not eligible but signed the form, please see Ron Batts at the January meeting in order to take your name off the Gift Aid application. There should be a completed application form for every member. If you are unsure about your gift aid status please see one of the committee members.

Ron will be in the side room accepting more subscriptions from those who have not yet paid. Cheques (£15 each) should be made out to Aston Clinton U3A. If you prefer you can pay by direct bank transfer to ACU3A. Sort Code: 30-90-38. Account 03218530. Please add your own name as reference.

<u>Postage And Newsletter</u> The decision to keep our subscription at £15.00 for another year has been made more difficult as expenses are continually increasing, especially postage (of monthly Newsletter).

As from March 2016 please will those members WITHOUT internet/email either collect their Newsletters at the monthly meeting, ask a friend or relation to print them a copy – and advise our membership secretary Ron Batts of the email address, or provide stamped addressed envelopes (C5 {6x9} size) which can be handed in at the door when entering the meeting.

Aston Clinton U3A

We have a very active website giving details of all groups and their activities It also gives details of trips and other non-regular events





U3A Trips, Outings and Holidays 2016				
Trina S				
<u>Destination</u>	<u>Date</u>	<u>Transport</u>	<u>Price</u>	Group Leader
Legal London - Discovering the Inns	Thursday 18th of	Coach	£36.00	Trina S
of Court.	February.			
Black Country Museum	Thursday 12 th May	Coach	£25 inc	Pete S
			entry	
Leicester, Space Centre	Wednesday 29 th June	Coach	£25.00	Colin T
Lyndhurst, New Forest	5, 6 & 7 October	Coach	£210	Colin T

Always remember. When booking trips etc. payment should be by cheque and made payable to Aston Clinton U3A Travel. Once payment is made no refunds are possible.

MONTHLY MEETINGS at ANTHONY HALL 2.30 till 4.30

January 19th Peter Burford Old Paper Making

February 16th A.G.M. Social Time

March 15th David Pearson Being a Toastmaster

COFFEE MORNING GROUP.

Our very friendly group gathered at the Pink House for a Christmas lunch. The walls were bulging, with lots of hot bodies, laughter and the spirit of Christmas. (IN MORE WAYS THAN ONE!!!) There were 20 of us in all and everyone turned up trumps and arrived laden with goodies, so we were well fed and watered and drank a toast to our absent friends.

PLEASE NOTE. There will be NO coffee morning in JANUARY.

Next gathering will be Wednesday February 17th at the Pink House.

All Welcome. Please contact Frances F if you wish to come.

<u>Poetry & Prose for Pleasure</u> — The group will meet monthly on the 2nd Friday. The new season starts on Friday 12th February, 10.30 to 12.00, at the Leader's house. The subject will be "Winter". For details, please contact Sue Y.

Theatre Trips

- 1. Glenn Miller Story. 2.30 at Waterside Theatre on 21st January. Meet at the theatre.
- 2. Goodnight Mr Toms. 1.30 at Waterside Theatre on 13th April. Tickets are £17.50 and this is due by the January main meeting. I may be able to get more tickets if required. Colin T.

Science and Technology.

- 1. Dennis Trebble. Motor cycles and their social implications. Wednesday 27th January. 10.00 at Erica's.
- 2. Anthony Stivala 'The work of the architect'. Wednesday 24th February 10.00 at Erica's.
- 3. New Forest, Lyndhurst trip. 5, 6, 7 October staying at Best Western Forest Lodge Hotel. Visits to New Forest, Beaulieu car museum and Portsmouth harbour. Cost £210 and there are a few places available. Colin T.