

# **Aston Clinton U3A**

Charity Number 1115424

### Information

Visit our Website acu3a.weebly.com/

December 2017

#### Membership Subscriptions are due in January

Don't forget your 2018 subscription is due in January. To ease the administrative load it would be useful if you could give me your cheque at December General Meeting. Please make your cheque, for £15.00, to **Aston Clinton U3A**. If you are paying for a friend please write their name on the back of the cheque. If you would like to pay by bank transfer

then use sort code 30-90-38, account 03218530. You should be able to forward date it to January 1<sup>st</sup> so it does not get included in this year's accounts, and put your name in the reference field. If you want your membership card to be sent then place your cheque in an SAE, otherwise your membership card will be available at the January General Meeting. *Pete S – Treasurer*.

#### **Science and Technology**

On 20th December our Christmas Buffet Lunch will be at Erica's. 12.00 for 12.30. Please let Erica know if you are coming and are not yet on the list.

Wednesday 31st January 10.00 at Erica's. John Beer Computer Aided Drawing (CAD).

If you have signed up for the April London Post Office Museum trip the cost is £25. The deposit for the Cardiff Residential Trip is £50. Both of these payments are now due. Both trips are full but you can sign the reserve list if you wish. *Colin T.* 

#### **Possible European River Cruise**

There are about 30 names on the interest list for a European River Cruise in 2019. When I get itineraries and prices I will circulate the group. *Colin T.* 

#### Theatre trips

Tickets have now been ordered for Julius Caesar, the Case of Frightened Lady and Blood Brothers. These will be distributed once I receive them.

May I take this opportunity to wish you all a Merry Christmas and Peaceful and Happy New Year. Colin T.

#### **History Group**

The History Group will not meet in December; our next meeting will be Tuesday the 23<sup>rd</sup> of January. Best wishes for Christmas and the New Year. *Phil S.* 

#### **Possible New Groups for 2018**

Our U3A is always interested in starting new groups. Several have been suggested recently - a second **French** group, a **Music** Group which would play music rather than listening to it, and a **Book** group. Other ideas are welcome! There will be an interest list available at the General Meeting - please come and talk to me and/or put your name and suggestions on the list. *Chris Burrows, Group Coordinator*.

#### **U3A Head Office Newsletter**

The Third Age Trust is now issuing a monthly Newsletter. Any member who wants to view all copies can sign up to receive it direct on the website.

https://u3a.org.uk/about/newsletter or visit u3a.org.uk/email





## Information

U3A Forthcoming Events				
Event	Date	Transport	Cost	Contact
Neasden Temple	Monday February 5 <sup>th</sup>	Coach	£25.00	Maggie E
Return to the Sixties Night	Saturday 24 <sup>th</sup> February 7.30 pm	Anthony Hall	Tickets available £10.00	Pete S
Be a Tourist in London for a Day	Thursday 22 <sup>nd</sup> March	Coach	£19.00	Trina S
Post Office Museum	Thursday 26 <sup>th</sup> April	Coach	£25.00	Colin T
Cardiff Residential Trip	2 <sup>nd</sup> – 5 <sup>th</sup> October	Coach		Colin T

<u>Always remember.</u> When booking trips etc. Payment should be by cheque and made payable to Aston Clinton U3A Travel. No Cash payments. <u>Putting your name on an interest list does not guarantee you a place on that trip. Your place is only guaranteed once a payment has been made</u>

MONTHLY MEETINGS at ANTHONY HALL 2.30 till 4.30				
December 19 <sup>th</sup>	Roger Askew	The Very Model of an Englishman		
January 16 <sup>th</sup>	Richard Sills	The Building of St. Petersburg		
February 20 <sup>th</sup>	AGM			

#### **Neasden Hindu Temple**

Monday February 5<sup>th</sup>. We now have booked a second coach for the Temple trip and therefore **everyone who** has paid their £25 is now included on the trip.

All final details will be in the January Newsletter. I will not be at the January general meeting but if you have any questions please contact Trina S. Now we have the second coach we have 3 extra seats so if anyone would like to join us please contact me at the December general meeting or Trina after the meeting. *Maggie*.

#### Return to the 60's - Dance and Fish & Chips Supper

A Social Event has been arranged for Saturday 24<sup>th</sup> February at 7.30pm in The Anthony Hall. There will be live music to dance to, performed by "**Reflexion"**, and a Fish & Chip Supper will be provided. Tickets, at £10.00 each will be available at the December meeting or can be ordered from Pete Shaw 01296 482495.

#### Be a Tourist in London for a Day Thursday 22nd March

The response for this trip was very good so I have confirmed our guide and coach. The total cost of the trip will be £19 per person. I need a deposit of £10 per person in December (cheques payable to Aston Clinton U3A travel) and the balance will need to be paid at the February meeting. If you prefer to pay the whole amount in one go I will be quite happy to receive it in December.

Please note that lunch is not included in this cost. Our departure times will be in the January and February newsletters when I've had confirmation from the coach company. *Trina S.* 

#### **Used Stamps**

Please remember to save your Christmas used stamps. Tear from the envelopes leaving approximately one centimetre border. As usual, the collection box will be at the front of the stage at the next meeting.



Thank you Diana